# ANNUAL REPORT FOR WATER UTILITIES TO THE IDAHO PUBLIC UTILITIES COMMISSION FOR THE YEAR ENDING \_\_\_\_\_ 2024\_\_\_

| CO    | MPANY INFORMATION   |   |              |  |  |
|-------|---|---|--------------|--|--|
| 1     | Give full name of utility                                   | Teton Water and Se                      | wer Company  |  |  |
| 2     | Date of Organization  | 4/12/2012                               | 4/12/2012    |  |  |
| 3     | Organized under the laws of the state of                    | Idaho                                   |              |  |  |
| 4     | Address of Principal Office (number & street)               | 3940 Grand St                           |              |  |  |
| 5     | P.O. Box (if applicable)                                    | PO Box 786                              |              |  |  |
| 6     | City  | Driggs                                  |              |  |  |
| 7     | State   | Idaho                                   |              |  |  |
| 8     | Zip Code  | 83422                                   |              |  |  |
| 9     | Organization (proprietor, partnership, corp.)               | LLC                                     |              |  |  |
| 10    | Towns, Counties served                                      | Teton                                   |              |  |  |
|       |   |   |              |  |  |
|       |   |   |              |  |  |
|       |   |   |              |  |  |
| 11    | Are there any affiliated companies? (yes or no)             |   |              |  |  |
| If ye | es, attach a list with names, addresses & descriptions. Exp | plain any services provided to the util | lity.        |  |  |
| 12    | Contact Information   | Name                                    | Phone No.    |  |  |
|       | President (Owner)   | Jon Pinardi                             | 208-354-0256 |  |  |
|       | Vice President  |   |              |  |  |
|       | Secretary   |   |              |  |  |
|       | General Manager   |   |              |  |  |
|       | Complaints or Billing                                       |   |              |  |  |
|       | Engineering   |   |              |  |  |
|       | Emergency Service   |   |              |  |  |
|       | Accounting  |   |              |  |  |
| 13    | Were any water systems acquired during the yea              | ar or any additions/deletions m         | ade          |  |  |
|       | to the service area during the year?                        | no                                      |              |  |  |
| If ye | es, attach a list with names, addresses & descriptions. Exp | plain any services provided to the util | lity.        |  |  |
|       | Where are the Company's books and records kep               |   |              |  |  |
|       | Street Address  | 3940 Grand St                           |              |  |  |
|       | City  | Driggs                                  |              |  |  |
|       | State   | Idaho                                   |              |  |  |
|       | Zip   | 83422                                   |              |  |  |

| NAM   | IE:         | Teton Water and Sewer Company                     |                |                      |      |
|-------|-------------|---|----------------|----------------------|------|
| COM   | IPANY II    | NFORMATION (Cont.)                                |                | For the Year Ended   | 2024 |
| 15    | Is the s    | system operated or maintained under a service con | tract?         | Yes                  |      |
| 16    | If yes:     | With whom is the contract?                        | Teton Manag    | ement Services, Inc. |      |
|       |             | When does the contract expire?                    | 9/30/2025      |                      |      |
|       |             | What services and rates are included?             | All operations | s and administration |      |
| 17    | Is wate     | r purchased for resale through the system?        | No             |                      |      |
| 18    | If yes:     | Name of Organization                              |                |                      |      |
|       |             | Name of owner or operator                         |                |                      |      |
|       |             | Mailing Address                                   |                |                      |      |
|       |             | City  |                |                      |      |
|       |             | State   |                |                      |      |
|       |             | Zip   |                |                      |      |
|       |             |   | Gallons/CCF    | \$Amount             | ·    |
|       |             | Water Purchased                                   |                |                      |      |
| 19    | Has any     | y system(s) been disapproved by the               |                |                      |      |
|       | Idaho D     | Department of Environmental Quality?              | No             |                      |      |
| If ye | s, attach 1 | fuli explanation                                  |                |                      |      |
| 20    | Has the     | Idaho Department of Environmental Quality         |                |                      |      |
|       | recomn      | nended any improvements?                          | No             |                      |      |
| If ye | s, attach i | full explanation                                  |                |                      |      |
| 21    | Numbe       | r of Complaints received during year concerning:  |                |                      |      |
|       | Quality     | of Service  | 0              |                      |      |
|       | High Bi     | lls   | 0              |                      |      |
|       | Disconr     | nection   | 0              |                      |      |
| 22    | Numbe       | r of Customers involuntarily disconnected         | 0              |                      |      |
| 23    | Date cu     | stomers last received a copy of the Summary       |                |                      |      |
|       | of Rule     | s required by IDAPA 31.21.01.701?                 | 4/6/2024       |                      |      |
| Attac | h a copy    | of the Summary                                    |                |                      |      |
| 24    | Did sig     | nificant additions or retirements from the        |                |                      |      |
|       | Plant A     | ccounts occur during the year?                    | No             |                      |      |
| If ye | s, attach   | full explanation and an updated system map        |                |                      |      |

NAME: Teton Water and Sewer Company **REVENUE & EXPENSE DETAIL** For the Year Ended 2024 DESCRIPTION SUB ACCT **400 REVENUES** 1 460 Unmetered Water Revenue 2 461.1 Metered Sales - Residential \$ 158,975 3 461.2 Metered Sales - Commercial, Industrial 9,194 4 462 Fire Protection Revenue 5 464 Other Water Sales Revenue 416 6 465 Irrigation Sales Revenue 7 Sales for Resale 466 Total Revenue (Add Lines 1 - 7) 8 400 \$ 168,585 (also enter result on Page 4, line 1) Booked to Acct # 9 \* DEQ Fees Billed separately to customers Booked to Acct # 10 \*\* Hookup or Connection Fees Collected \$ 33,757 Booked to Acct # 475&476 11 \*\*\*Commission Approved Surcharges Collected **401 OPERATING EXPENSES** 12 601.1-6 Labor - Operation & Maintenance 13 601.7 Labor - Customer Accounts 14 601.8 Labor - Administrative & General 15 603 Salaries, Officers & Directors 16 604 **Employee Pensions & Benefits** 17 610 Purchased Water 18 615-16 Purchased Power & Fuel for Power \$ 12,254 19 618 Chemicals 4,099 20 620.1-6 Materials & Supplies - Operation & Maint. \$ 93,785 21 620.7-8 Materials & Supplies - Administrative & General 2,897 22 631-34 Contract Services - Professional \$ 17,320 23 635 Contract Services - Water Testing 7,500 24 Contract Services - Other 636 \$ 144,000 25 641-42 Rentals - Property & Equipment 26 650 Transportation Expense 27 656-59 Insurance 2,770 28 660 Advertising 371 29 666 Rate Case Expense (Amortization) 30 667 Regulatory Comm. Exp. (Other except taxes) 31 670 Bad Debt Expense

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Total Operating Expenses (Add lines 12 - 32, also enter on Pg 4, line 2)

\$ 284,996

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NAME: Teton Water and Sewer Company

| INC             | INCOME STATEMENT |   | For the Year |         | ar Ended |         | 2024 |            |
|-----------------|------------------|---|--------------|---------|----------|---------|------|------------|
|                 | SUB ACCT         | DESCRIPTION   | _            |         |          |         |      |            |
| 1               |                  | Revenue (From Page 3, line 8)   |              |         | \$       | 168,585 |      |            |
| 2               |                  | Operating Expenses (From Page 3, line 33)   | \$           | 284,996 |          |         |      |            |
| 3               | 403              | Depreciation Expense  |              |         |          |         |      |            |
| 4               | 406              | Amortization, Utility Plant Aquisition Adj.   |              |         |          |         |      |            |
| 5               | 407              | Amortization Exp Other  |              |         |          |         |      |            |
| 6               | 408.10           | Regulatory Fees (PUC)   | \$           | 354     |          |         |      |            |
| 7               | 408.11           | Property Taxes  | \$           | 1,456   |          |         |      |            |
| 8               | 408.12           | Payroll Taxes   |              |         |          |         |      |            |
| 9A              | 408.13           | Other Taxes (list) DEQ Fees   | \$           | 1,172   |          |         |      |            |
| 9B              |                  |   |              |         |          |         |      |            |
| 9C              |                  |   |              |         |          |         |      |            |
| 9D              |                  |   |              |         |          |         |      |            |
| 10              | 409.10           | Federal Income Taxes  | \$           | 470     |          |         |      |            |
| 11              | 409.11           | State Income Taxes  |              |         |          |         |      |            |
| 12              | 410.10           | Provision for Deferred Income Tax - Federal   |              |         |          |         |      |            |
| 13              | 410.11           | Provision for Deferred Income Tax - State   |              |         |          |         |      |            |
| 14              | 411              | Provision for Deferred Utility Income Tax Credits   |              |         |          |         |      |            |
| 15              | 412              | Investment Tax Credits - Utility  |              |         |          |         |      |            |
| 16              |                  | Total Expenses from operations before interest (add lines 2-15)                             |              |         | \$       | 288,448 |      |            |
| 17              | 413              | Income From Utility Plant Leased to Others  |              |         |          |         |      |            |
| 18              | 414              | Gains (Losses) From Disposition of Utility Plant  |              |         |          |         |      |            |
| 19              |                  | Net Operating Income (Add lines 1, 17 &18 less line 16)                                     |              |         |          |         | \$   | (119,863)  |
| 20              | 415              | Revenues, Merchandizing Jobbing and Contract Work   |              |         |          |         |      |            |
| 21              | 416              | Expenses, Merchandizing, Jobbing & Contracts  |              |         |          |         | _    |            |
| 22              | 419              | Interest & Dividend Income  |              |         |          |         |      |            |
| 23              | 420              | Allowance for Funds used During Construction  |              |         |          |         | _    |            |
| 24              | 421              | Miscellaneous Non-Utility Income  |              |         |          |         | _    |            |
| 25              | 426              | Miscellaneous Non-Utility Expense   |              |         |          |         |      |            |
| 26              | 408.20           | Other Taxes, Non-Utility Operations   |              |         |          |         |      |            |
| 27              | 409-20           | Income Taxes, Non-Utility Operations  |              |         |          |         |      |            |
| 28              |                  | Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 21,25,26, & 2                    | 27)          |         |          |         | \$   | -          |
| 29              |                  | Gross Income (add lines 19 & 28)  |              |         |          |         | \$   | (119,863)  |
| 30              | 427.3            | Interest Exp. on Long-Term Debt   |              |         |          |         | \$   | 1,808      |
| 31              | 427.5            | Other Interest Charges  |              |         |          |         |      |            |
| <del>32</del> 2 | l Annual R       | NET INCOME (Line 29 less lines 30 & 31), (Also Enter on Pg 9, Line 2) eport - IPUC - 2.5.25 |              |         |          |         | \$   | (121,671), |

NAME: Teton Water and Sewer Company

| AC | COUNT 1 | 01 PLANT IN SERVICE DETAIL            |            | For the Year | Ended   | 2024       |
|----|---------|---------------------------------------|------------|--------------|---------|------------|
|    |         |                                       | Balance    | Added        | Removed | Balance    |
|    |         |                                       | Beginning  | During       | During  | End of     |
|    | SUB ACC | DESCRIPTION                           | of Year    | Year         | Year    | Year       |
| 1  | 301     | Organization                          |            |              |         | \$ -       |
| 2  | 302     | Franchises and Consents               |            |              |         | \$ -       |
| 3  | 303     | Land & Land Rights                    | \$ 300,000 |              |         | \$ 300,000 |
| 4  | 304     | Structures and Improvements           |            |              |         | \$ -       |
| 5  | 305     | Collecting & Impounding Reservoirs    |            |              |         | \$ -       |
| 6  | 306     | Lake, River & Other Intakes           |            |              |         | \$ -       |
| 7  | 307     | Wells                                 |            |              |         | \$ -       |
| 8  | 308     | Infiltration Galleries & Tunnels      |            |              |         | \$ -       |
| 9  | 309     | Supply Mains                          |            |              |         | \$ -       |
| 10 | 310     | Power Generation Equipment            |            |              |         | \$ -       |
| 11 | 311     | Power Pumping Equipment               |            |              |         | \$ -       |
| 12 | 320     | Purification Systems                  |            |              |         | \$ -       |
| 13 | 330     | Distribution Reservoirs & Standpipes  |            |              |         | \$ -       |
| 14 | 331     | Trans. & Distrib. Mains & Accessories |            |              |         | \$ -       |
| 15 | 333     | Services                              |            |              |         | \$ -       |
| 16 | 334     | Meters and Meter Installations        |            |              |         | \$ -       |
| 17 | 335     | Hydrants                              |            |              |         | \$ -       |
| 18 | 336     | Backflow Prevention Devices           |            |              |         | \$ -       |
| 19 | 339     | Other Plant & Misc. Equipment         | \$ 1,000   |              |         | \$ 1,000   |
| 20 | 340     | Office Furniture and Equipment        |            |              |         | \$ -       |
| 21 | 341     | Transportation Equipment              |            |              |         | \$ -       |
| 22 | 342     | Stores Equipment                      |            |              |         | \$ -       |
| 23 | 343     | Tools, Shop and Garage Equipment      |            |              |         | \$ -       |
| 24 | 344     | Laboratory Equipment                  |            |              |         | \$ -       |
| 25 | 345     | Power Operated Equipment              |            |              |         | \$ -       |
| 26 | 346     | Communications Equipment              |            |              |         | \$ -       |
| 27 | 347     | Miscellaneous Equipment               |            |              |         | \$ -       |
| 28 | 348     | Other Tangible Property               |            |              |         | \$ -       |
|    |         |                                       |            |              |         | \$ -       |
| 29 |         | TOTAL PLANT IN SERVICE                | \$ 301,000 | \$ -         | \$ -    | \$ 301,000 |

(Add lines 1 - 28) Enter beginning & end of year totals on Pg 7, Line 1

NAME: Teton Water and Sewer Company

| ACC | CUMULA   | TED DEPRECIATION ACCOUNT 108.1 DETAIL |  | For the Year | Ended    | 2024   |       |
|-----|----------|---------------------------------------|--|--------------|----------|--------|-------|
|     |          |                                       | Depreciation                             | Balance      | Balance  | Incre  | ease  |
|     |          |                                       | Rate                                     | Beginning    | End of   | OI     | r     |
|     | SUB ACCT | DESCRIPTION                           | %  | of Year      | Year     | (Decre | ease) |
| 1   | 304      | Structures and Improvements           |  |              |          | \$     |       |
| 2   | 305      | Collecting & Impounding Reservoirs    |  |              |          | \$     | -     |
| 3   | 306      | Lake, River & Other Intakes           |  |              |          | \$     | -     |
| 4   | 307      | Wells                                 |  |              |          | \$     |       |
| 5   | 308      | Infiltration Galleries & Tunnels      | 11.12.11.11.11.11.11.11.11.11.11.11.11.1 |              |          | \$     |       |
| 6   | 309      | Supply Mains                          |  |              |          | \$     |       |
| 7   | 310      | Power Generation Equipment            |  |              |          | \$     |       |
| 8   | 311      | Power Pumping Equipment               |  |              |          | \$     |       |
| 9   | 320      | Purification Systems                  |  |              |          | \$     |       |
| 10  | 330      | Distribution Reservoirs & Standpipes  |  |              |          | \$     |       |
| 11  | 331      | Trans. & Distrib. Mains & Accessories |  |              |          | \$     | -     |
| 12  | 333      | Services                              |  |              |          | \$     | -     |
| 13  | 334      | Meters and Meter Installations        |  |              |          | \$     | -     |
| 14  | 335      | Hydrants                              |  |              |          | \$     |       |
| 15  | 336      | Backflow Prevention Devices           | ***************************************  |              |          | \$     |       |
| 16  | 339      | Other Plant & Misc. Equipment         |  | \$ 1,000     | \$ 1,000 | \$     |       |
| 17  | 340      | Office Furniture and Equipment        |  |              |          | \$     | -     |
| 18  | 341      | Transportation Equipment              |  |              |          | \$     | -     |
| 19  | 342      | Stores Equipment                      |  |              |          | \$     |       |
| 20  | 343      | Tools, Shop and Garage Equipment      |  |              |          | \$     | -     |
| 21  | 344      | Laboratory Equipment                  |  |              |          | \$     |       |
| 22  | 345      | Power Operated Equipment              |  |              |          | \$     | -     |
| 23  | 346      | Communications Equipment              |  |              |          | \$     | -     |
| 24  | 347      | Miscellaneous Equipment               |  |              |          | \$     |       |
| 25  | 348      | Other Tangible Property               |  |              |          | \$     |       |
| 26  |          | TOTALS (Add Lines 1 - 25)             |  | \$ 1,000     | \$ 1,000 | \$     | -     |

Enter beginning & end of year totals on Pg 7, Line 7

NAME: Teton Water and Sewer Company

| BAL | ANCE S   | HEET  | For the Year | Ended       | 202 | 4        |
|-----|----------|---|--------------|-------------|-----|----------|
|     |          | ASSETS  | Balance      | Balance     | I   | ncrease  |
|     |          |   | Beginning    | End of      |     | or       |
|     | SUB ACCT | DESCRIPTION                                     | of Year      | Year        | (D  | ecrease) |
| 1   | 101      | Utility Plant in Service (From Pg 5, Line 29)   | \$ 301,000   | \$ 301,000  | \$  | -        |
| 2   | 102      | Utility Plant Leased to Others                  |              |             | \$  | -        |
| 3   | 103      | Plant Held for Future Use                       |              |             | \$  |          |
| 4   | 105      | Construction Work in Progress                   |              |             | \$  |          |
| 5   | 114      | Utility Plant Aquisition Adjustment             | \$ 3,142     | \$ 3,142    | \$  | -        |
| 6   |          | Subtotal (Add Lines 1 - 5)                      | \$ 304,142   | \$ 304,142  | \$  |          |
| 7   | 108.1    | Accumulated Depreciation (From Pg 6, Line 26)   | \$ 1,000     | \$ 1,000    | \$  | -        |
| 8   | 108.2    | Accum. Depr Utility Plant Lease to Others       |              |             | \$  | -        |
| 9   | 108.3    | Accum. Depr Property Held for Future Use        |              |             | \$  | _        |
| 10  | 110.1    | Accum. Amort Utility Plant in Service           | \$ 322,431   | \$ 352,364  | \$  | 29,933   |
| 11  | 110.2    | Accum. Amort Utility Plant Lease to Others      |              |             | \$  | -        |
| 12  | 115      | Accumulated Amortization - Aquisition Adj.      |              |             | \$  | -        |
| 13  |          | Net Utility Plant (Line 6 less lines 7 - 12)    | \$ (19,289)  | \$ (49,222) | \$  | (29,933) |
| 14  | 123      | Investment in Subsidiaries                      |              |             | \$  | -        |
| 15  | 125      | Other Investments                               |              |             | \$  | -        |
| 16  |          | Total Investments (Add lines 14 & 15)           | \$ -         | \$ -        | \$  | -        |
| 17  | 131      | Cash  | \$ 2,290     | \$ 5,159    | \$  | 2,869    |
| 18  | 135      | Short Term Investments                          |              |             | \$  |          |
| 19  | 141      | Accts/Notes Receivable - Customers              | \$ 5,995     | \$ 2,177    | \$  | (3,818)  |
| 20  | 142      | Other Receivables                               | •            |             | \$  | -        |
| 21  | 145      | Receivables from Associated Companies           |              |             | \$  | _        |
| 22  | 151      | Materials & Supplies Inventory                  |              |             | \$  | -        |
| 23  | 162      | Prepaid Expenses                                |              |             | \$  | -        |
| 24  | 173      | Unbilled (Accrued) Utility Revenue              |              |             | \$  | -        |
| 25  | 143      | Provision for Uncollectable Accounts            |              |             | \$  | -        |
| 26  |          | Total Current (Add lines 17 - 24, less line 25) | \$ 8,285     | \$ 7,336    | \$  | (949)    |
| 27  | 181      | Unamortized Debt Discount & Expense             |              |             | \$  | -        |
| 28  | 183      | Preliminary Survey & Investigation Charges      |              |             | \$  | -        |
| 29  | 184      | Deferred Rate Case Expenses                     |              |             | \$  | -        |
| 30  | 186      | Other Deferred Charges                          | \$ 355,193   | \$ 417,947  | \$  | 62,754   |
| 31  |          | Total Assets (Add lines 13, 16 & 26 - 30)       | \$ 344,189   | \$ 376,061  | \$  | 31,872   |

NAME: Teton Water and Sewer Company

| BALANCE S | HEET   | For the Year                            | Ended      | 2024         |
|-----------|--|---|------------|--------------|
|           | LIABILITIES & CAPITAL                              | Balance                                 | Balance    | Increase     |
|           |  | Beginning                               | End of     | or           |
| SUB ACC   | T DESCRIPTION                                      | of Year                                 | Year       | (Decrease)   |
| 1 201-3   | Common Stock                                       |   |            |              |
| 2 204-6   | Preferred Stock                                    |   |            |              |
| 3 207-13  | Miscellaneous Capital Accounts                     | \$ -                                    | \$ 310,000 | \$ 310,000   |
| 4 214     | Appropriated Retained Earnings                     |   |            |              |
| 5 215     | Unappropriated Retained Earnings                   | •                                       |            |              |
| 6 216     | Reacquired Capital Stock                           |   |            |              |
| 7 218     | Proprietary Capital                                |   |            |              |
| 8         | Total Equity Capital (Add Lines 1-5+7 less line 6) | <b>\$</b> -                             | \$ 310,000 | \$ 310,000   |
| 9 221-2   | Bonds  |   |            |              |
| 10 223    | Advances from Associated Companies                 |   |            |              |
| 11 224    | Other Long - Term Debt                             | \$ 310,000                              | \$ -       | \$ (310,000) |
| 12 231    | Accounts Payable                                   |   |            |              |
| 13 232    | Notes Payable                                      |   |            |              |
| 14 233    | Accounts Payable - Associated Companies            |   |            |              |
| 15 235    | Customer Deposits (Refundable)                     |   |            |              |
| 16 236.11 | Accrued Other Taxes Payable                        |   |            |              |
| 17 236.12 | Accrued Income Taxes Payable                       |   |            |              |
| 18 236.2  | Accrued Taxes - Non-Utility                        |   |            |              |
| 19 237-40 | Accrued Debt, Interest & Dividends Payable         |   |            |              |
| 20 241    | Misc. Current & Accrued Liabilities                |   |            |              |
| 21 251    | Unamortized Debt Premium                           |   |            |              |
| 22 252    | Advances for Construction                          |   |            |              |
| 23 253    | Other Deferred Liabilities                         | <del></del>                             |            |              |
| 24 255.1  | Accumulated Investment Tax Credits - Utility       |   |            |              |
| 25 255.2  | Accum. Investment Tax Credits - Non-Utility        |   |            |              |
| 26 261-5  | Operating Reserves                                 | \$ 810                                  | \$ 1,652   | \$ 842       |
| 27 271    | Contributions in Aid of Construction               |   |            |              |
| 28 272    | Accum. Amort. of Contrib. in Aid of Const. **      | *************************************** |            |              |
| 29 281-3  | Accumulated Deferred Income Taxes                  |   |            |              |
| 30        | Total Liabilities (Add lines 9 - 29)               | \$ 310,810                              | \$ 1,652   | \$ (309,158) |
| 31        | TOTAL LIABILITIES & CAPITAL ( Add lines 8 & 30)    | \$ 310,810                              | \$ 311,652 | \$ 842       |

<sup>\*\*</sup> Only if Commission Approved

| NAM | 1E: Teton Water and Sewer Company                          |          |              |             |             |
|-----|--|----------|--------------|-------------|-------------|
| STA | TEMENT OF RETAINED EARNINGS                                |          | For the Year | Ended       | 2024        |
| 1   | Retained Earnings Balance @ Beginning of Year              |          |              |             |             |
| 2   | Amount Added from Current Year Income (From Pg 4, Line 32) |          |              | \$(121,671  | .)          |
| 3   | Other Credits to Account                                   |          |              |             |             |
| 4   | Dividends Paid or Appropriated                             |          |              |             | _           |
| 5   | Other Distributions of Retained Earnings                   |          |              |             |             |
| 6   | Retained Earnings Balance @ End of Year                    |          |              |             | <del></del> |
| CAP | ITAL STOCK DETAIL  |          |              |             | <del></del> |
|     |  |          | No. Shares   | No. Shares  | Dividends   |
| 7   | Description (Class, Par Value etc.)                        |          | Authorized   | Outstanding | Paid        |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             | \$ -        |
| DET | AIL OF LONG-TERM DEBT                                      |          |              |             |             |
|     |  | Interest | Year-end     | Interest    | Interest    |
| 8   | Description  | Rate     | Balance      | Paid        | Accrued     |
|     | Well Loan #1   | 7.00%    | \$ -         | \$ 1,808    |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     |  |          |              |             |             |
|     | Totals   |          | \$ -         | \$ 1,808    | \$ -        |

NAME: Teton Water and Sewer Company

SYSTEM ENGINEERING DATA

2

For the Year Ended 2024

Provide an updated system map if significant changes have been made to the system during the year.

Water Supply: Type of Water Treatment: Supply Rated (None, Chlorine IsunnA Source Capacity Fluoride Production (Well, Spring, Pump Designation or location (gpm) Filter etc.) (000's Gal.) Surface Wtr) Number 1 330 Chl 47,409 | Well Number 2 120 Chl 17,397 Well Number 3 75 Chl 6,639 Well

**TOTALS** 71,445

### System Storage:

|                                 |          |          | Type of     |              |
|---------------------------------|----------|----------|-------------|--------------|
|                                 | Total    | Usable   | Reservoir   | Construction |
|                                 | Capacity | Capacity | (Elevated   | (Wood,       |
|                                 | 000's    | 000's    | Pressurized | Steel        |
| Storage Designation or Location | Gal.     | Gal.     | Boosted)    | Concrete)    |
| Water Tank                      | 500      | 440      | Elevated    | Steel        |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          |             |              |
|                                 |          |          | <u> </u>    | !            |

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

NAME: Teton Water and Sewer Company SYSTEM ENGINEERING DATA Continued For the Year Ended 2024 Pump information for ALL system pumps, including wells and boosters. Rated Rated Discharge Energy used Horse power Capacity Pressure this Year Designation or Location & Type of Pump\*\* (hp) (gpm) (psi) (Kwh) Well #1 - Goulds 7 CLC 40 330 84 98390 Well #2 - Franklin 150 STS 15 120 66 47599 Well #3 - Franklin 10 75 84 included w/1 \*\* Submit pump curves unless previously provided or unavailable. Asterisk facilities added this year. Attach additional sheets if inadequate space is available on this page. If Wells are metered: What was the total amount pumped this year? 000's gal. 71447 What was the total amount pumped during peak month? 000's gal. 11676 What was the total amount pumped on the peak day? gal. 480078 If customers are metered, what was the total amount sold in peak month? 000's gal. NΑ 7 Was your system designed to supply fire flows? Yes If Yes: What is current system rating? How many times were meters read this year? NA During which months? 9 How many additional customers could be served with no system improvements except a service line and meter? 141 How many of those potential additions are vacant lots? 141 10 Are backbone plant additions anticipated during the coming year? No If Yes, attach an explanation of projects and anticipated costs! 11 In what year do you anticipate that the system capacity (supply, storage or distribution) will have to be expanded?

NAME: Teton Water and Sewer Company

SYSTEM ENGINEERING DATA Continued

For the Year Ended

2024

**FEET OF MAINS** 

|        | In Use    | Installed                               | Abandoned | In Use |
|--------|-----------|---|-----------|--------|
| l Pipe | Beginning | During                                  | During    | End of |
| Size   | Of Year   | Year                                    | Year      | Year   |
| 4"     | 150       |   |           | 150    |
| 6"     | 400       |   |           | 400    |
| 8      | 50000     |   |           | 50000  |
| 15"    | 5600      |   |           | 5600   |
| 16"    | 1700      |   |           | 1700   |
|        |           |   |           |        |
|        |           | 7 7 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           |        |

### **CUSTOMER STATISTICS**

| 2  | Metered:                       |  |  |
|----|--------------------------------|--|--|
| 2A | Residential                    |  |  |
| 2B | Commercial                     |  |  |
| 2C | Industrial                     |  |  |
| 3  | Flat Rate:                     |  |  |
| ЗА | Residential                    |  |  |
| 3В | Commercial                     |  |  |
| 3C | Industrial                     |  |  |
| 4  | Private Fire Protection        |  |  |
| 5  | Public Fire Protection         |  |  |
| 6  | Street Sprinkling              |  |  |
| 7  | Municipal, Other               |  |  |
| 8  | Other Water Utilities          |  |  |
|    | TOTALS (Add lines 2 through 8) |  |  |
|    |                                |  |  |

| Number of Cust | tomers | Thousands of G | allons Sold |
|----------------|--------|----------------|-------------|
| This           | Last   | This           | Last        |
| Year           | Year   | Year           | Year        |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
| 324            | 315    |                |             |
| 4              | 4      |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
|                |        |                |             |
| 328            | 319    | 0              | 0           |

# **CERTIFICATE**

| State of Idaho Wyoming) ) ss   |
|--|
| ) ss   |
| County of Tetan )  |
|  |
| WE, the undersigned JON PINARISI   |
| of the   |
| itility, on our oath do severally say that the foregoing report has been prepared under our direction,                   |
| rom the original books, papers and records of said utility; that we have carefully examined same, and                    |
| leclare the same to be a correct statement of the business and affairs of said utility for the period                    |
| covered by the report in respect to each and every matter and thing therin set forth, to the best of our                 |
| knowledge, information and belief.   |
| (Chief Officer)  |
|  |
| (Officer in Charge of Accounts)  |
| Subscribed and Sworn to Before Me  |
| this Halch , 2035  M G  Notary Public - State of Wyoming Commission ID # 146752  My Commission Expires February 24, 2031 |
| My Commission Expires  |

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gdk/excel/jnelson/anulrpts/wtrannualrpt

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